



**ALCA**  
ARIZONA LANDSCAPE  
CONTRACTORS ASSOCIATION

# Trade Show

**Wednesday—February 27, 2019**

**3 pm — 7 pm**

**PERA Club—1 Continental Dr, Tempe AZ**

## Exhibitor Invitation

**Outdoor space  
available for vehicle &  
equipment display**

**250+ Expected attendance**

**Enjoy Hors D'oeuvres &  
beverages**

**Set up begins at 11 am  
on the day of the event**

**Please provide a raffle prize to  
give away at your booth**

**Prospective members are  
encouraged to attend as your  
guest free of charge**

**Reserve your space by February 1st**

*Additional \$50 charge after Feb 2nd*

\$\_\_\_\_\_ I want to reserve a 10' x 10' space  
(6' table will be furnished)  
\$300 ALCA Member/\$500 non-member

\$\_\_\_\_\_ I want to reserve a 10' x 20' space  
(12' table will be furnished)  
\$550 ALCA Member/\$750 non-member

\$\_\_\_\_\_ I will display outdoor equipment  
\$150 additional charge

\$\_\_\_\_\_ Attendance—\$25/person (First 2 are free)

\$\_\_\_\_\_ TOTAL

Check here if you need electrical power

### RSVP BY FEBRUARY 1st:

AZ Landscape Contractors' Assoc  
Training, Resources & Representation  
*for landscape professionals*

**5425 E Bell Rd, #105**

**Scottsdale, AZ 85254**

**Office: (602) 626-7091**

**Fax: (602) 626-7590**

Company Name \_\_\_\_\_

Contact \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Name of those attending \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Enclosed is a check or credit authorization totaling \$\_\_\_\_\_

Credit Card Number \_\_\_\_\_

Name on Card \_\_\_\_\_ Exp Date \_\_\_\_\_