



**ALCA**  
ARIZONA LANDSCAPE  
CONTRACTORS ASSOCIATION

# 45th Annual Arizona Excellence in Landscaping Maintenance Application



**Deadline for applications is May 28**

**Award winning recipients will be recognized on  
November 13, 2021  
At the Scottsdale Plaza**

**Photo: 2020 Best Landscape Management  
Goodman's Landscape Maintenance, LLC**



# LANDSCAPE MAINTENANCE APPLICATION

**DEADLINE: May 28 2021**

Must be an ALCA Member to Participate

## COMPANY INFORMATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

## PROJECT INFORMATION

Project Name: \_\_\_\_\_

Project Address: \_\_\_\_\_

Access Codes/Directions \_\_\_\_\_

Annual Contract Price: \_\_\_\_\_

Date Maintenance Contract Began: \_\_\_\_\_

(must be under contract for one year before submitting application)

## PAYMENT INFORMATION—\$150 due May 29 (\$200 after May 29)

Check Enclosed—Payable to ALCA, 5425 E Bell Rd, #150, Scottsdale AZ 85254

Credit Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Submission of this application releases copyright of any and all copyrighted photographs. These photos will not be distributed by the ALCA outside of ALCA and will only be used by the ALCA for promotional and educational purposes and/or in any printed and digital ALCA publications.

**APPLICANT'S SIGNATURE** \_\_\_\_\_

## **MAINTENANCE PROJECT CATEGORY—CHECK ONE**

**Must have been under contract prior to May 28, 2020**

### **RESIDENTIAL MAINTENANCE**

- Residential Maintenance

### **COMMERCIAL MAINTENANCE**

- Under \$25,000
- \$25,001—\$50,000
- \$50,001—\$75,000
- \$75,001—\$100,000
- \$100,001—\$150,000
- \$150,001—\$200,000
- \$200,001—\$250,000
- \$250,001—\$350,000
- \$350,001—\$500,000
- \$500,001—\$1,000,000
- Over \$1,000,000

### **MUNICIPALITY MAINTENANCE**

- Projects maintained by municipality employees

## MAINTENANCE WORK PERFORMED

Place a check mark under the work you performed.

**You must submit a photo to reflect all of these items you checked.**

In the second column, check all work performed by others or was already existing.

WORK PERFORMED	JUDGING GUIDELINES	YOUR COMPANY	OTHERS/ EXISTING	SCORE
Seasonal Flower Beds	Proper selection; good coverage; healthy appearance			
Cacti/Succulents	Healthy appearance; free of insects and/or animal dam-			
Rip Rap/Dry Stream Bed	Weed free; no washouts; free of granite fill			
Granite/Mulch	Adequate depth to cover soil; smooth transition of walk-			
Shrubs/ Groundcovers/ Vines/Perennials	Healthy appearance; pruned neatly off walks & buildings; no shearing or excessive pruning; natural appearance			
Parking Areas/ Roads	Free of debris and hazards; no plants blocking line of sight; clean curbs and gutters			
Trees care up to and above 12 feet	Properly pruned and supported, if necessary; out of path of pedestrians and auto traffic; no mower or weed eater damage; tree rings maintained			
Trees care below 12 feet	Properly pruned and supported, if necessary; out of path of pedestrians and auto traffic; no mower or weed eater damage; tree rings maintained			
Turf	Green and lush in appearance; weed and debris free; mowed evenly; uniform edging			
Pots	Proper plant choices in pots; healthy appearance			
Other: Indicate service				

## PROJECT DESCRIPTION—150 WORDS

Tell the story of your project. Explain the requirements and results. May attach description in a word document.

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## PROJECT CHALLENGES—OPTIONAL

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**SITE PLAN**—On a separate 8 1/2" x 11" sheet, attach a plan with property lines, shade in landscaped areas.

## PHOTOGRAPHS

- Each project must have a minimum of 10 and maximum of 25 photographs that represent the items checked off on the work performed sheet.
- At least one photograph must be vertical.
- Label one photo "Plaque" to indicate which photo you want displayed on the award.
- Submit a copy of your photos with an approximate size of 1200 x 1800 pixels at 300 dpi.
- Photos may not be altered to enhance finished product beyond adjustments to contrast and brightness
- Photos and application may be submitted in one of two ways:
  - 1) On a flash drive
  - 2) To dropbox and email a link to [Judy@ALCA.org](mailto:Judy@ALCA.org)
    - ◇ Sign up for a free account at <https://www.dropbox.com/>.
    - ◇ Upload your photos into a folder with your company name and project name on it.
    - ◇ Highlight your folder and click 'Share link'.
    - ◇ Add [Judy@ALCA.org](mailto:Judy@ALCA.org) in the recipient box and write your company name and project name in the message box. Click 'Send'.